111.

In the consideration of this subject in its third most important aspect, let us briefly summarize the exact relation of people and affairs in Hawaii.

The 2.14 per cent. of American men, women and children, who are arrogating the right to control this country, are but an insignificant fraction of the whole population, and only a fraction of the white population, who by a large majority are not enamoured of the pretensions of the little American clique of conceited filibusterers.

Neither are the sugar plantations, which represent Hawaii's wealth, owned principally by the gruesome 2.14 per cent. Compiled tables that are extant, show that the British and German interests exceed the American by a considerable amount. Furthermore, the larger half of capital invested here, whether under American, British or German ownership, may properly be called Hawaiian capital. Under a fostering care of our monarchial government which cost the tax-payers hundreds of thousands of dollars, the sugar planters were lavishly assisted to build up their industry and attain a wonderful prosperity and wealth which they reinvested. Hawaiian laws and Hawaiian soil made possible the occuring wealth which may ligitimately be called Hawaiian capital. We anticipate the argument that it was the bounty of the United States reciprocity treaty that made this possible. The argument will not hold water. That treaty was a triumph of business statesmanship which benefited America as much if not more than Hawaii. It was the keynote of an economical policy and demonstrated a theory that became the crowning glory of Mr. Blaine's distinguished career. The United States relinquished a certain amount of import duties that was not absolutely, necessary to ber revenues, thereby enabling the residents of Hawaii to utilize fallow nature, and secure to American commerce a necessary article of consumption, in exchange for her own products and manufactures. Figures have been compiled to prove that the duties relinquished by the United States government were largely overbalanced by the promanufactures. merchants and ship owners, and the army of men employed by the increased traffic.

Another giddy claim of the 2.14 is that their missionaries civilized Hawaii and therefore they inherit the right to govern. Rot! True it is the early missionaries did creditable work as teachers, but Hawaii was really civilized by the flag of commerce. and that was not solely American. The missionaries were not altogether the self-denying disindicated. Their bible teach ings had good results, but they were associated with schemes of aggrandizement which history gathered many different alien records were the source of many | nationalities from America, Eqconflicts between missionary and rope and the Orient, all absorbed merchant. All credit to the in money making enterprises. missionaries for their -moral All have been content to pursue te chings, but more credit to the | their peaceful avocations under pioneers of trade who taught the the mild rule of a neutral consti-

simple natives the value of land, produce and money.

Again the 2.14 and their claquers in the United States sneeringly refer to the Hawaiians as a semi-civilized race, unfit to govern themselves or to rule over foreigners.

The early voyagers and histori-

ans have testified to the high character of the Hawaiians, and Fornander's genealogy has demonstrated their descent from the same common stock which in other migrations have produced the angle-saxon of the present age. They emerged from their barbaric relapse quicker than did the Britons and Saxons of Europe, and in one half century attained a high degree of civilization which gave them a rank among the nations of the world. Their more advanced white brothers nobly assisted in this result. The Napoleonic \* achievements Kamehameha I and the record of constitutional government under succeeding dynasties is as good a history as that of any other nation. The whites found worthy wives among the Hawaiians and laid the foundation of a new, vigorous and handsome race which seems fatefully destined to replace the old in order to meet the altered conditions of the new era, and to have more vitality than the unacclimatized foreigner. It is a known fact that the pure anglo-saxon progeny in tropical climes degenerate both in physique and character. But the admixture with native stock is always vigorous, with the physique of the mother and the mental endowments of father.

Admitting that the native Hawaiian is not yet able to govern without the aid of the white man, it is a false libel to say that he is semi-civilized and unable to fulfil the duties of a good citizen.

There does not exist a more kind, hospitable or intelligent people than the Hawaiian, and his educational attainments are a higher average than in any city of England or America. Travel any where about these islands and you will not find a more peaceful, domestic or prosperous peasantry anywhere. He is supplied liberally with newspaper literature in his own language, and has an intelligent comprehension of public topics. A rigid comparison would prove him the equal if not the superior of the common classes in America or Europe. Either in city or country, there is less crime, poverty or degradation among the Hawaiians than there is in similar communities any where else.

In the exercise of the franchise the Hawaiian displays more judgment and intelligence than the common run of voters in any American city, who are notoriously manipulated by unscrupalous political organizations. Both in America and England the ballot in the cities, go to the party with the biggest ciples of Christ that their calling sack, and political affairs are rampant with bribery and

corruption of all degrees. Under the Hawaiian flag are

totional monarch and a government that has been more than paternal in promoting and assisting their ventures, protecting the individual rights, and taxing but lightly the motley population.

The form of government was well suited to our conditions. There were no international jealousies for all were on neutral ground and were permitted the extraordinary privilege of voting as citizens of this country, while still retaining allegiance to their mother country.

But for the bombastic conceit, and utter misconception of American principles of government, of a small clique of discontented agitators, we might still be enjoying the peaceful order of a liberal government, instead of chafing under the military despotism of seventeen very mediocre men.

If annexed to the United States we could hope for nothing but some form of colonial government which would be run by a set of political carpet-baggers from Washington, and in which the residents of these Islands would have no voice.

It is an insult to the intelligence of this community to pretend that we have no men here competent to head our public affairs. We have such men, but they are not in the ranks of the missionary clique.

Situate as we are so remote from other lands, our public needs are peculiar to ourselves. Such laws and legislation as we require, we can obtain in a parliament of our own election that would give it due deliberation and accomplish results in accord with public need and public opinion upon the priciple of majority rule which is the only fair way to govern a community.

Why give up this privilege of self-government and the right to regulate our own affairs in accord with the wishes of our own people who are the best judges of what they need. Why forfeit the highly prized privilege of a civilized community to vote and thus have a voice in the government which is to rule over him: The government that annexation would give us would permit no voice to us. Why entrust the government of the country to the Congress at Washington 5000 miles away when we, knowing what we want can do it better

America is a vast country and has immense, interest of national importance to weary her Senators. Does the annexationist suppose that if Hawaii were annexed we could always command the attention of Congress to secure some needed matter that, of burning importance to us locally, might be contemptuously cast aside by them? We might plead in vain and get sat on by the great home government. But as an independent state regulating our own affairs. We would get what we want in a home

parliament. It is a rare privilege the people of Hawaii have enjoyed, that of self-government, and being respected as a nation by all nations. It would be an unhappy day for Hawaii, if the blind and disloyal policy of the annexationist should triumph, deprive our population of all voice in their government, and make them subservient to the control of Senators and Congressmen located 5000 miles away, who might sometime, in legislating for the benefit of the whole of America, ruthlessly imperil our local conditions.

Let us remain independent and govern ourselves, and in view of the moth character of our popu-lation, let the monarchical form

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MRS. MIKALA KAULIA. Honolulu, Oct. 23, 1893. oct23 1m

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